



Entry Form

WSH BACK NUMBER

BACK NUMBER WILL BE ASSIGNED AT SHOW

IF YOU DON'T HAVE ONE

Please present a copy of your papers at time of entry if you are going in any breed or all other breed classes and your points are going towards a specific breed year end award. Horses do not need to be registered to be shown in all other breed classes.

**FOR FASTER ENTRY, MAIL OR FAX YOUR CARDS & A COPY OF YOUR PAPERS WITH YOUR COMPLETED ENTRY TO 253-208-3332
IF YOU FAX YOUR ENTRY YOU DO NOT NEED TO BRING THE PAPERWORK TO THE SHOW AS IT CAUSES DUPLICATE ENTRIES**

NAME OF HORSE _____

BREED _____ REG# _____ AGE _____

"OTHER" BREED: _____ REG# _____

OWNER _____

ADDRESS: _____

City/St/Zip: _____

RIDER: _____

BIRTH DATE: _____ AGE ON 12/1/08: _____

ADDRESS: _____

City/St/Zip: _____

PHONE: _____ EMAIL: _____

LIST CLASSES BELOW

TODAYS DATE: _____

RIDERS WSH# _____

OWNERS WSH# _____

ZONE: _____

OTHER BREED CLASSES

Please designate what breed to apply points to in the following classes:

Halter _____

Halter Championship _____

English Plsr _____

Western Plsr _____

10 & Under, Please designate English or Western for the 10 & Under classes entered

EXHIBITOR MUST STATE AGE & BIRTH DATE TO QUALIFY FOR AGE DIVISION HIGH POINT OR THE COMPUTER WILL NOT INCLUDE YOU

Blanket Fees Per Day 6/6, 6/7, 7/17

<input type="checkbox"/>	Walk Trot	\$115
<input type="checkbox"/>	13 & Under	\$130
<input type="checkbox"/>	14 thru 17	\$130
<input type="checkbox"/>	18 & Over	\$130
<input type="checkbox"/>	Novice Exhb	\$115

Blanket Fees for Weekend Of 7/18 & 7/19

<input type="checkbox"/>	Walk Trot	\$140
<input type="checkbox"/>	13 & Under	\$190
<input type="checkbox"/>	14 thru 17	\$190
<input type="checkbox"/>	18 & Over	\$190
<input type="checkbox"/>	Novice Exhb	\$140

CREDIT CARD INFO:

Name on Card _____

Card # _____ = _____ = _____ = _____

Exp Date _____

Billing Zip Code: _____

I am authorizing KC Enterprises DBA Poormans Equestrian Services to charge my credit card for my show fees.

Signature: _____

Date: _____

We will swipe your card at the show. Please bring it with you to the show office. If you are faxing you can fax a copy of the front and back of your card. Thank you!

Class Fees Pre-Enter (\$11 ea) _____

Ride All Day Fee (select above x # of days (____)) _____

of Nites: _____ RV w/power (\$20/night) _____

of Nites: _____ Camping -no power (\$8/night) _____

Specify Day: _____ Stall/Tack Per Day (\$25) _____

of Stalls: _____ Stall/Tack Weekend (\$45) _____

(July show Thurs thru Sun) # of Stalls: _____ Stall/Tack Extended Wknd (\$60) _____

Haul In Day:: _____ Haul In Fee Per Horse/Per Day (\$10) _____

Post Entry (one time fee per entry/perday) \$15 _____

If you don't rent a stall, you pay a haul in fee per horse/per day

Office Fee (per entry) (\$5) _____ \$5.00

WSH Non Member Fee (\$3/judge) _____ \$3.00

TOTAL _____

PLEASE SIGN THE REVERSE SIDE. \$50 PENALTY APPLIED IF ALL SIGNATURES ARE NOT COMPLETE

Make checks payable to: **POORMANS HORSE SHOWS**

Pre-Entry Deadlines: ENTRY RECEIVED 12 DAYS PRIOR TO THE 1ST DAY OF EACH SHOW

COMPLETED ENTRY REQUIREMENTS = Completed & signed form with applicable information & registration copies ~ Pre-Payment of 2 Classes ~ Pre-Payment of all stall fees An "open check" or "open credit card" must be left in the office to add on at the show A fee of \$35.00 will be charged for all returned and NSF checks. All points for WSH and Zones will be held until check is reconciled. An office fee of \$30.00 will be charged for horses entered and not shown.

MAIL ENTRIES TO: POORMANS HORSE SHOWS ~ PO BOX 1164 ~ MCKENNA WA 98558 FAX 253-238-0216

RELEASE, ASSUMPTION of RISK, WAIVER and INDEMNIFICATION

This document waives important legal rights. READ IT CAREFULLY BEFORE SIGNING.

We Reserve The Right To Refuse Entry to Anyone for Any Reason

I AGREE in consideration for my participation in this Competition (Poormans Horse shows) to the following:

I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, lessee, owner, agent, coach trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death ("Harm").

I AGREE to release Washington State Horsemen and the Competition from all claims for money damages or otherwise for nay Harm to me or my horse and for any Harm caused by me or my horse to others, even if the Harm caused by me or my horse to others, even if the Harm resulted, directly or indirectly, from the negligence of Washington State Horsemen or the Competition.

I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of Washington State Horsemen or the competition.

I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) Washington State Horsemen and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse at the Competition.

I have read the Washington State Horsemen Rules about protective equipment, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that Washington State Horsemen strongly encourages me to do so while WARNING that protective equipment cannot guard against all injuries.

If I am a parent or guarding of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and Agree to assume all of the obligations of this Release on the child's behalf.

I AGREE that Washington State Horsemen and "Competition" as used above includes all of their officials, officers, directors employees, agents, personnel, volunteers and affiliated organizations. The Construction or application of WSH rules is governed by the laws of the State of Washington.(RCW 4.4)

Rider/Driver/Handler (mandatory)

Signature _____ Date: _____

Print Name: _____

Parent/Guardian Signature: Required if rider/driver/handler is a minor

Print Parent/Guardian

Signature: _____ Date: _____

Print Name _____

Owner/Agent(mandatory)

Signature: _____ Date: _____

Print Name: _____

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Fultons Crossing

www.FultonsCrossingRanch.com

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Www.GundersenQuarterHorses.com

Hough Training Center

www.HoughTrainingCenter.com

Jerry Prigge Memorial Show

www.WSFianls.netfirms.com

Law Offices of Van Culpepper

Yakima WA

Lynn Carmichael, Attorney At Law

Yakima WA

Mike & May Edwards Quarter Horses

www.MikeandMayEdwards.com

Mountain View Farm

Frank & Janet Miller

Pacific Rim Awards

www.PacificRimAwards.com

PleasureHorseStuff.com

www.PleasureHorseStuff.com

Pro Horse Country, Spanaway WA

behind Taco Bell, next to Albertsons

"R" Dream Stables

www.RDreamStables.netfirms.com

Saddle Strings & Things

www.SaddleStringsandThings.com

Tack Room Too

www.TackRoomToo.com

The Mane Event

www.manetamersonline.com

The Silver Shop

www.TheSilverShop.org

The Well Kneaded Horse

www.TheWellKneadedHorse.com

Trails End Arens

www.TrailsEndArena.com

Washington State Paint Horse Club

www.WSPHC.com

Willow Creek Farm

www.WillowCreekHorses.com